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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, January 31, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 16, 2006	10:00 am	San Francisco
March 2, 2006	10:00 am	San Francisco
March 15, 2006 ( <b>Wednesday</b> )	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 14, 2006	1:30 pm	San Francisco
February 27, 2006	1:30 pm	San Francisco
March 13, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**COMMISSIONER OFFICE HOURS**

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
February 1, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the January 4, 2006 TADDAC Meeting, Review and follow-up on Action List from previous meeting; III. Approval of Agenda; IV. Administrative Business, A. Report from the Chair, B. Report from CPUC Staff, and C. Report from CCAF Staff; V. Public Input; VI. Unfinished Business, A. Educating State Agencies about CRS, B. Updates Needed to Section 2881 of the Public Utilities Code; and VII. New Business, A. Presentation of DDTP 2005 Financial Reports, B. Recommendations from CRSAC, C. Recommendations from EPAC, D. Discussion of Issues from Facilitated Discussion at Joint Meeting, E. Review of Committee Guidelines for Interviews of Candidates and Committee Vacancies, F. Procedures for Public Input, G. Discussion of TEC Processing Procedures, H. Discussion of RFP Contractor Award Criteria, I. Budget “Must Haves” for the DDTP 2007-2008 Budget, and J. Goals and Objectives for 2006-2007.

For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x113/Voice or (510) 302-1117/TTY or via email at [lisa@ddtp.org](mailto:lisa@ddtp.org).

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Lisa Lu 5 days prior to the meeting date to [lisa@ddtp.org](mailto:lisa@ddtp.org).

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Workshop – Local Capacity Requirement Workshop (R.05-12-013)**

February 8 - 9, 2006  
10 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Between Van Ness Avenue and McAllister)  
San Francisco

The purpose of this workshop is to discuss plans and proposals for local resource adequacy requirements. The workshop will be held on Wednesday, February 8, 2006 at 10:00 a.m. and Thursday, February 9, 2006 at 10:00 a.m. in Commission Hearing Room A, 505 Van Ness Avenue, San Francisco, California. The workshop is being held to promote a better understanding of the California Independent System Operator’s Local Capacity Technical Analysis, as well as the proposals for local resource adequacy filed on January 24, 2006, in response to the Commission’s directive in Decision 05-10-042. The workshop will include discussions of possible alternatives to, and variations of, the proposals. It will also include a more in-depth discussion of need for evidentiary hearings. The contact person regarding this workshop is Molly Sterkel of the Commission’s Energy Division. Her telephone number is (415) 703-1873 and her email address is [mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov). Ms. Sterkel may issue an agenda and instructions for participation in the workshop. Any agenda will be served on the R.05-12-013 service list.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
February 9, 2006  
10 am – 4 pm

DDTP Offices  
14th Street, Suite 400  
Conference Room  
Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
Public Meeting Agenda

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from January EPAC meeting, D. Review of Action List Items, E. Discuss the Off-site Meeting, F. Discuss the Committee’s Vacant Seat and Vote on a Recommendation, G. Receive the CRSAC Liaison report, II. CCAF Staff Reports, A. Consumer Affairs

Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. Public Input, IV. EPAC Business, A. Report from the Chair/TADDAC Liaison, V. Equipment Report, VI. Review and Update the Standard Operating Procedures, VII. Discussion of Cellular Devices Provided in Texas, VIII. Cellular Plan for the DDTP Program, IX. Suggestions for 2007-2008 DDTP Budget, X. Discussion of Amending Equipment to Program Supply, A. List, B. Member Reports, C. Requests for invention, D. Suggested items for next month's agenda, XI. Interview for the Hard of Hearing Seat.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to lisa@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Workshop – RPS Reporting and Compliance Rules (R.04-04-026)**

February 16, 2006

9:30 am – 5 pm

Hiram Johnson State Building

Milton Marks Conference Center, Santa Barbara Room

455 Golden Gate Avenue

San Francisco

The purpose of this workshop is to discuss RPS reporting and compliance rules. The workshop will address staff proposals for reporting and compliance and provide an opportunity to take public comment on the proposals. Energy service providers and community choice aggregators are encouraged to participate. Energy Division plans to circulate its proposals prior to the workshop. For questions about this workshop, please contact Susannah Churchill at SC1@cpuc.ca.gov or (415) 703-5595.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>1/25/06</b> ALJ Jones	<b>A.05-07-024</b> - Application of Pacific Bell Telephone Company, d/b/a SBC California for Generic Proceeding to Implement Changes in Federal Unbundling Rules Under Sections 251 and 252 of the Telecommunications Act of 1996.
<b>1/27/06</b> ALJ Wong	<b>A.04-01-034</b> - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G).

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ McVicar	<b>A.05-08-006</b> - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the <b>Antelope Valley District</b> by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters: <b>A.05-08-007</b> <b>A.05-08-008</b> <b>A.05-08-009</b> <b>A.05-08-010</b> <b>A.05-08-011</b> <b>A.05-08-012</b> <b>A.05-08-013</b> <b>Evidentiary Hearing held and continued to January 31</b>
ALJ Halligan & ALJ Brown	<b>R.04-04-003</b> - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and <b>R.04-04-025</b> - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities, <b>Evidentiary Hearing held and continued to January 31</b>
ALJ Galvin	<b>A.05-11-022</b> - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism, <b>Commission Courtroom, San Francisco</b> <b>Prehearing Conference held and continued to March 17</b>

ALJ Thorson	<b>A.05-12-001</b> - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County, <b>Telephonic Prehearing Conference held and concluded</b>
ALJ Thorson	<b>I.03-10-038</b> - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855, <b>Telephonic Law and Motion Hearing held and concluded</b>
ALJ Reed	<b>R.05-04-005</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities, <b>Commission Courtroom, San Francisco</b> <b>Evidentiary Hearing held and continued to January 31</b>

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### REMOVALS FROM CALENDAR

NONE

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### NEW SETTINGS

NONE

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### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>2/10/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>I.03-10-038 (LM)</b> - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855, <b>Commission Courtroom, San Francisco</b>
<b>2/13/06</b> 10:00 a.m.	NONE SCHEDULED
<b>2/23/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>

**2/23/06**                    **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
 10:00 a.m.                    (collectively "Cox"), Defendant,  
 ALJ Thorson                    **Commission Courtroom, San Francisco**  
 Comr Brown

**2/27/06**                    NONE SCHEDULED  
 10:00 a.m.

**3/16/06**                    **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities  
 10:00 a.m.                    (collectively "SBC"), Defendant,  
 ALJ Thorson                    **Commission Courtroom, San Francisco**  
 Comr Brown

**3/16/06**                    **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
 10:00 a.m.                    (collectively "Cox"), Defendant,  
 ALJ Thorson                    **Commission Courtroom, San Francisco**  
 Comr Brown

**6/15/06**                    **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities  
 10:00 a.m.                    (collectively "SBC"), Defendant,  
 ALJ Thorson                    **Commission Courtroom, San Francisco**  
 Comr Brown

**6/15/06**                    **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
 10:00 a.m.                    (collectively "Cox"), Defendant,  
 ALJ Thorson                    **Commission Courtroom, San Francisco**  
 Comr Brown

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

- 1/31/06**  
9:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**
- 1/31/06**  
9:30 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also February 1 – February 3)**
- 1/31/06**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy  
**R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also February 1)**
- 1/31/06**  
2:00 p.m.  
ALJ Malcolm  
Comr Grueneich  
**A.05-12-014 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Ramona Community / Seniors Center – Auditorium, 434 Aqua Lane, Ramona, CA**
- 2/2/06**  
10:00 a.m.  
ALJ Pulsifer  
Comr Brown  
**R.02-01-011 (PHC)** - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060,  
**Commission Courtroom, San Francisco**
- 2/2/06**  
11:00 a.m.  
ALJ Ryerson  
**C.05-12-020 (ECP)** - Donald Shilling, Complainant, vs. Allan and Peggy Martin, Defendants,  
**Isleton Community Center, 208 Jackson Blvd., Isleton, CA**
- 2/3/06**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.05-12-013 (PHC)** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission's Resource Adequacy Requirements Program,  
**Commission Auditorium, San Francisco**
- 2/6/06**  
1:30 p.m.  
ALJ TerKeurst  
Comr Brown  
**I.02-11-040 (Phase 1) (PHC)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001,  
**Commission Courtroom, San Francisco**
- 2/7/06**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.05-06-029 (PHC)** - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the Acquisition, Completion, and Operation of the Assets. (U 39 E),  
**Commission Courtroom, San Francisco**



- 2/7/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**
- 2/7/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030,  
**Commission Courtroom, San Francisco**  
**(also February 8 – 10)**
- 2/8/06**  
1:00 p.m.  
ALJ Ryerson  
**FC-022 (CITATION)** In the matter of the Citation of Greg Reed dba Emerald City Limousine, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/9/06**  
10:00 a.m.  
ALJ Ryerson  
**FC-021 (CITATION)** - In the matter of the Citation Unique Tours & Transportation, Inc., pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/10/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Commission Courtroom, San Francisco**
- 2/10/06**  
10:00 a.m.  
ALJ Ryerson  
**FC-024 (CITATION)** - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/10/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 2/17/06**  
9:30 a.m.  
ALJ Economie  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/17/06**  
11:00 a.m.  
ALJ Ryerson  
**C.06-01-009 (ECP)** – Ralph Gomez, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA**
- 2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**

- 2/22/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also February 23)**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/27/06**  
10:00 a.m.  
ALJ Econome  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also February 28 at 9:00 a.m.)**
- 2/27/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 28 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/3/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
12:00 noon  
ALJ Barnett  
**C.05-12-036 (ECP)** – Leeann A. Linam, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
1:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**

- 3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**
- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**
- 3/22/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA**  
**(also March 23 - 24)**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**
- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**

- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**
- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E’s New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 5/10/06**  
9:30 a.m.  
ALJ Economie  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers’ Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies’ Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively”SBC”), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively”Cox”), Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**

- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – R.00-02-004. Consumer Rights and Consumer Protection Rules Applicable to All Telecommunication Utilities**

February 1, 2006  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Between Van Ness Avenue and McAllister)  
**San Francisco**

All parties are invited to meet with Commissioner Dian M. Grueneich on the above matter. Please R.S.V.P. to Commissioner Grueneich's office at (415) 703-2444 with the name of the representative(s) who will attend the meeting, along with a contact phone number and email address. An R.S.V.P. must be received no later than 3:00 p.m. on Monday, January 30, 2006. If you have any questions, please contact Kelly A. Hymes by electronic mail at [khy@cpuc.ca.gov](mailto:khy@cpuc.ca.gov).

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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